



Holy Trinity Sunday
May 26, 2013

Faith Lutheran Church
2014 Allison Lane
Jeffersonville, IN 47130
(812) 282-6993
www.flcjeff.org

FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN

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The flowers on the altar are given today to the glory of God by Terri and Rick Barr in honor of birthdays and their anniversary.

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WELCOME!

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. There is a nursery available for those who need it.

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Events/Activities This Week around Faith:

| | | | | | |
|--------------|---------------|---------|-----------|---------|---------------------|
| Today | 10:30am | Worship | Thu. 5/30 | 10:00am | Bible Study |
| Mon. 5/27 | OFFICE CLOSED | | Fri. 5/31 | 6:00pm | Concert in the Park |
| | | | Sun. 6/2 | 10:30am | Worship |

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Announcements

Thanks to everyone who contributed to the fund raising effort last Sunday. We collected \$600.00 that day and we have since added over \$1,500.00 in additional gifts. Thank you all for your generosity. This will go a long way in sending our children to Church camp this year.

There is a meeting after worship next Sunday, June 2, 2013 for all parents who would like to send their children to camp this summer. Registration forms will be available. Please plan to attend.

If you are looking for a way to contribute to those who are suffering in Moore, OK from the deadly F-5 tornado, you may send your gift to Lutheran Disaster Response, 39330 Treasury Center, Chicago, IL 60694-9300 or using a credit card over the phone at 1-800-638-3522. Because LDR is a part of the ELCA, all overhead costs are covered by our Synod's benevolence giving. Therefore, 100% of your contribution goes directly to respond to those victims who are suffering.

Remember to sign up to bake or help sell for the Friday Concerts in the Park. The OWLS and the youth can really use your help. Thanks.

CONFESSION AND FORGIVENESS

All may make the sign of the cross. the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

Amen.

Let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life.
Our sins hurt others and diminish us;
we confess them to you.
Our lives bear the scars of sin;
we bring these also to you.
Show us your mercy, O God.
Bind up our wounds,
forgive us our sins,
and free us to love,
for the sake of Jesus Christ, our Savior.
Amen.

The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, + "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

Amen.

GATHERING SONG: *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - nes, hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty,
 God in three per - sons, bless - ed Trin - i - ty!

PRAYER OF THE DAY

Let us pray....Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

FIRST READING: Proverbs 8:1–4, 22–31

Does not wisdom call, and does not understanding raise her voice?

²On the heights, beside the way, at the crossroads she takes her stand;

³beside the gates in front of the town, at the entrance of the portals she cries out:

⁴"To you, O people, I call, and my cry is to all that live.

²²The LORD created me at the beginning of his work, the first of his acts of long ago.

²³Ages ago I was set up, at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,

when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth —

²⁶when he had not yet made earth and fields, or the world's first bits of soil.

²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep,

²⁸when he made firm the skies above, when he established the fountains of the deep,

²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,

³¹rejoicing in his inhabited world and delighting in the human race.

The word of the Lord.

Thanks be to God.

GREETING

From God our Father and the Lord Jesus Christ, grace and peace be with you all. **And also with you.**

KYRIE



- 1 Have mer-cy on us, Lord, and hear our sol- emn prayer.
- 2 Have mer-cy on us, Christ, and wash a- way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de- part.



We come to hear your liv- ing word; it saves us from de- spair.
Pour out your grace and make us whole that new life may be- gin.
Re- new us with your sav- ing pow'r; cre- ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for- ev- er, Lamb of God and Lord of love.
- 3 Ho- ly One we now ac-claim you; Lord a- lone, to you we call;



Might-y God of all cre- a- tion, Fa- ther of sur- pass- ing worth:
Son of God and gra- cious Sav- ior, you have come from heav'n a- bove;
Ho- ly One in faith we name you, God most high, yet near to all:



we ex- alt you, we a- dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je- sus Christ, with God the Spir- it, in the Fa- ther's splen- dor bright.



Saints and an- gels bow be- fore you; here on earth our songs we raise.
Hear our prayer; re- store, for- give us; in your prom- ise firm we stand.
For the peace that we in- her- it, glo- ry be to God on high!

PSALM: Psalm 8

The Psalm for the day is sung.

¹O LORD our Lord,

how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens**

out of the mouths of infants and children;

you have set up a fortress against your enemies,

to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,**

human beings that you should care for them?

⁵Yet you have made them little less than divine;

with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;**

you have put all things under their feet:

⁷all flocks and cattle,

even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea,**

and whatever passes along the paths of the sea.

⁹O LORD our Lord,

how majestic is your name in all the earth!

SECOND READING: Romans 5:1–5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 16:12–15

The holy gospel according to St. John, the sixteenth chapter.

Glory to you, O Lord.

¹²I still have many things to say to you, but you cannot bear them now.

¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY: *Come, Join the Dance of Trinity* (ELW 412)



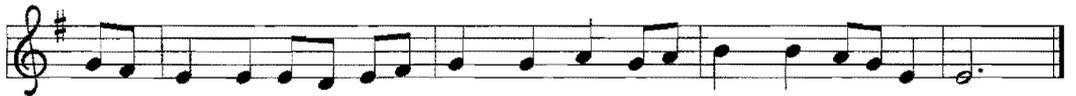
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

CREED

Whoever wants to be saved should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable will doubtless perish
eternally. Now this is the catholic faith:

**We worship one God in trinity and the Trinity in unity, neither
confusing the persons nor dividing the divine being. For the Father is
one person, the Son is another, and the Spirit is still another.**

But the deity of the Father, Son, and Holy Spirit is one, equal in glory,
coeternal in majesty. What the Father is, the Son is, and so is the Holy
Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons. Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh. For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man. He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother—existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God's creation. *A brief silence.*

Holy God, blessed Trinity, have mercy on your church. Lead us into all truth, that we might faithfully bear your saving name to all the earth. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on your beloved creation. Where chaos threatens and human carelessness destroys, be this world's salvation. Bring health and healing to every wounded place. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on the nations. Where poverty, fear, and injustice reign, bring the hope of your kingdom's righteousness and peace. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on the sick and the dying, the fearful and the despairing, the hungry and all who are oppressed. Let your healing come to all who cry out to you *especially* Amy Holaday, Fred Steaban, John Taylor, Margie Barr, Darcie Butler, Amy Clark, Gwen Doering, Kathy Gilmore, Linda Henry, Don Heuton, Pat Hudson, Phil Lakes, Dick Martin, Alyssa Paro, J C Richardson, Angela Rutledge, Karen Sackstader, Gil Schell, Bonnie Walker, Ken Walker, Tonya Woods. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on us. Give us courage and hope as we seek to be your church in this place. Pour your love into our hearts that we may serve all in need. Lord, in your mercy, **hear our prayer.**

Hear, O God, the prayers of your faithful people, either silent or spoken aloud.

Be present at celebration tables, increasing the joy of those who gather for birthdays, weddings, and parties especially Cathy Jancosek, Amy Durham, and Angela Higgenbotham with birthdays and Terri and Rick Barr and Arlys and Dennis Johnson with anniversaries this week. Be present at empty tables, filling the hungry and the lonely with hope. Hear us, O God. **Your mercy is great.**

Holy God, blessed Trinity, keep us united with the saints. Inspire us by their witness, and keep us faithful to you until that great day when you gather us all into your glory. Lord, in your mercy, **hear our prayer.**

Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord. **Amen.**

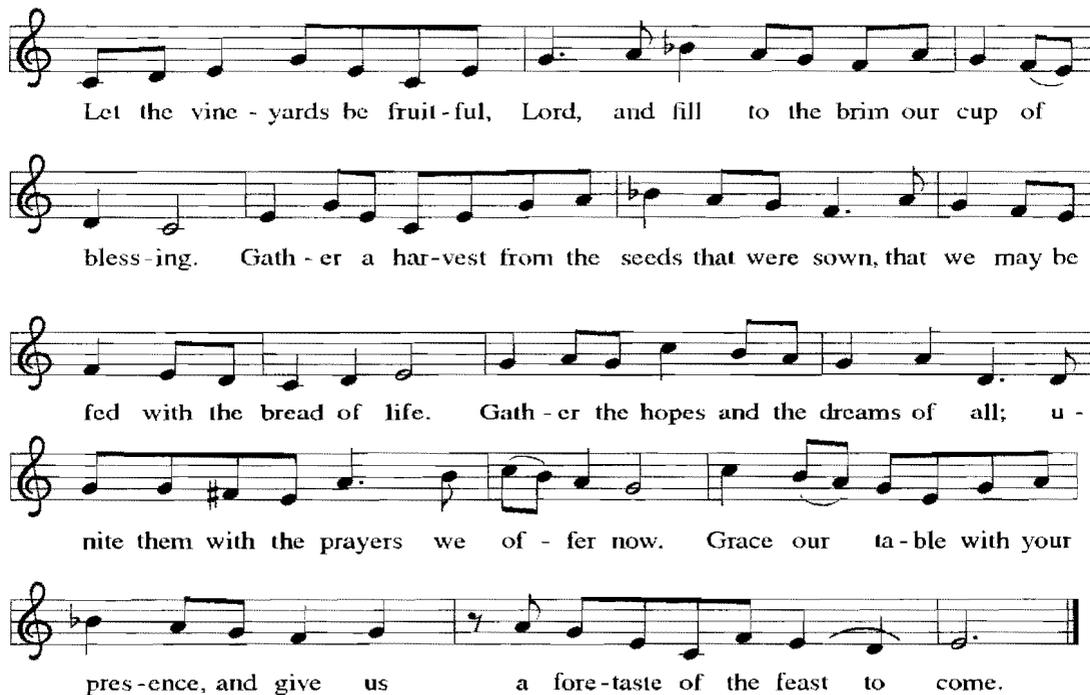
PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. **And also with you.** The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

The assisting minister offers the following prayer:

Let us pray...God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

DIALOGUE

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God. |

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION

*All baptized Christians are welcome at the table. If you wish to come for a blessing, fold your arms across your chest. Communion is by intinction. As directed by the ushers, please come forward and receive the wafer from the pastor. **DO NOT EAT THE WAFER.** Take the wafer and dip it either in the silver chalice of wine or the ceramic chalice of grape juice. Eat the dipped wafer. Return to your pew via the side aisles for prayer and meditation. After all have communed, the Pastor blesses the congregation.*

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

The assisting minister offers the following prayer:

Let us pray...O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation may be used here.

SENDING SONG: *Immortal, Invisible, God Only Wise* (ELW 834)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Tho_u reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

DISMISSAL

Go in peace. Proclaim the good news. **Thanks be to God.**

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PRAYER CONCERNS

Members

Amy Holaday, recovering from eye surgery

Fred Steaban, recovering from surgery

John Taylor, recovering from back surgery

Family & Friends

Margie Barr, recovering from hip surgery

Darcie Butler, health issues

Amy Clark, health issues

Gwen Doering, stage 4 cancer chemo treatment

Linda Henry, pancreatic cancer treatment and surgery

Don Heuton, heart attack

Pat Hudson, treatment for leukemia

Phil Lakes, recovering from stroke and heart condition

Dick Martin, recovering from heart surgery

Alyssa Paro, treatment for breast cancer

J C Richardson, health concerns

Angela Rutledge, heart attack

Karen Sackstader, health concerns

Gil Schell,

Ken Walker, cancer of the tongue

Bonnie Walker, health issues

Tonya Woods, breast cancer surgery

*Please note, we reset the Family & Friends portion of prayer concerns each month, please let us know of anyone you would like to remain on or be placed on the list.

Shut-in

Edwina Andregg, Autumn Woods

Norma Boehme, Westminster Village

Dorothy Clerici, Lincoln Hills Health Center

Walter Clive, at home

Ken Steward, Westminster Village

Service agencies/programs/special needs

CLM

Eric Hall Foundation

Members of our Armed Forces at home and abroad

Members of Faith who have lost jobs and are seeking employment

Lapsed members and visitors seeking a church home

American Foundation for Suicide Prevention

This Week at Faith

| | | | |
|------------------|------------|--------------------|----|
| Current Offering | \$2,325.47 | Worship attendance | 70 |
| Other Offering | 360.00 | Nursery attendance | 3 |
| Total Offering | \$2,685.47 | Total attendance | 73 |

We need \$3,596 in current each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for God's blessings.

SERVING THIS WEEK IN WORSHIP

| | |
|----------------------------|---------------------------|
| Pastor | Pastor Scott Meier |
| Assistant | Carol Taylor |
| Organist | Barb Brewster |
| Children's Church | Kate Blough |
| Acolyte/Crucifer | |
| Altar Guild | Bev Haire |
| Greeters | |
| Ushers | |
| Audio | |
| Nursery | Lisa Peter |
| Social | |
| Financial Assistant | Kate Blough |
| Ambassador | |

SERVING NEXT WEEK IN WORSHIP

| | |
|----------------------------|----------------------------|
| Pastor | Pastor Scott Meier |
| Assistant | Bev Haire |
| Organist | Barb Brewster |
| Children's Church | Kristina Peter |
| Acolyte/Crucifer | Matt Holden |
| Altar Guild | |
| Greeters | Ed/Fammie Peter |
| Ushers | Fred/Tami Czerwonka |
| Audio | |
| Nursery | Lisa Peter |
| Social | Ed/Fammie Peter |
| Financial Assistant | Kate Blough |
| Ambassador | |

Scripture Readings for next week: 1 Kings 8:22-23,41-43; Psalm 96:1-9; Galatians 1: 1-12; Luke 7:1-10