

**The Sunday of the Passion (Palm Sunday)**

**March 24, 2013**

**Faith Lutheran Church  
2014 Allison Lane  
Jeffersonville, IN 47130  
(812) 282-6993  
[www.flcjeff.org](http://www.flcjeff.org)**

**FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN**

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**WELCOME!**

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. There is a nursery available for those who need it.

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The flowers today are given to the glory of God by Greta Gilberts in honor of her husband, Merv.

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**Events/Activities This Week around Faith:**

|              |         |                 |            |         |              |
|--------------|---------|-----------------|------------|---------|--------------|
| <b>Today</b> | 9:15am  | S.S.            | Thu . 3/28 | 9:15am  | NO WCS       |
|              | 10:30am | Worship         |            | 6:00pm  | Seder Meal   |
| Mon. 3/25    |         |                 | Fri. 3/29  | 12:00pm | Prayer Vigil |
| Tue. 3/26    | 9:15am  | NO WCS          |            | 7:00pm  | Worship      |
| Wed. 3/27    | 7:00pm  | NO Confirmation | Sun. 3/31  | 9:00am  | Breakfast    |
|              |         |                 |            | 10:30am | Worship      |

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**Announcements**

**Please plan to attend the various opportunities for worship during this Holy Week. Thursday evening is our bi-annual Seder Meal celebration where we reenact the last meal Jesus spent with his disciples before his arrest and trial and remember the way in which this meal was changed by Christians to become the Lord's supper. Then on Good Friday, we will hold our annual Prayer Vigil from 12 noon until 6pm, followed at 7pm by worship and adoration of the cross. Then on Easter Sunday, we begin with our annual Easter breakfast at 9:00am followed at 10:30am by the festival Eucharist celebrating the resurrection of our Lord.**

**Girl Scouts will meet this evening at 6:00pm**

## **GATHERING**

*Palm branches are distributed before the service begins. The presiding minister begins:*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## **PROCESSIONAL GOSPEL: Luke 19:28–40**

The holy gospel according to St. Luke, the nineteenth chapter

**Glory to you, O Lord.**

<sup>28</sup>After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

<sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

<sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord  
**Praise to you, O Christ.**

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.....We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was

proclaimed messiah and king by those who spread garments and branches along his way. (*hold the palm crosses in the air*) Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us go forth in peace, **in the name of Christ. Amen.**

*The assembly follows the ministers into the church. "All glory, laud, and honor" will be sung*

*Refrain*

**All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One. *Refrain***

**The company of angels are praising you on high;  
creation and all mortals in chorus make reply. *Refrain***

**The multitude of pilgrims with palms before you went.  
Our praise and prayer and anthems before you we present. *Refrain***

**To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. *Refrain***

**Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious king. *Refrain***

*The presiding minister concludes.*

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

## **PRAYER OF THE DAY INTRODUCTION**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray....Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

## **CHILDREN'S SERMON**

### **FIRST READING: Isaiah 50:4–9a**

<sup>4</sup>The Lord GOD has given me

the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens —  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?

Let them confront me.

<sup>9</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 31:9–16**

*The Psalm for the day is sung.*

<sup>9</sup>Have mercy on me, O LORD, for I<sup>1</sup> am in trouble;  
my eye is consumed with sorrow,  
and also my throat<sup>1</sup> and my belly.

<sup>10</sup>**For my life is wasted with grief, and my<sup>1</sup> years with sighing;  
my strength fails me because of affliction,  
and my bones<sup>1</sup> are consumed.**

<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors,  
a dismay to<sup>1</sup> my acquaintances;  
when they see me in the street<sup>1</sup> they avoid me.

<sup>12</sup>**Like the dead I am forgotten,<sup>1</sup> out of mind;  
I am as useless as a<sup>1</sup> broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is<sup>1</sup> all around;  
they put their heads together against me; they plot to<sup>1</sup> take my life.

<sup>14</sup>**But as for me, I have trusted in<sup>1</sup> you, O LORD.  
I have said, "You<sup>1</sup> are my God.**

<sup>15</sup>My times are<sup>1</sup> in your hand;  
rescue me from the hand of my enemies,  
and from those who<sup>1</sup> persecute me.

<sup>16</sup>**Let your face shine up-<sup>1</sup> on your servant;  
save me in your<sup>1</sup> steadfast love."**

### **SECOND READING: Philippians 2:5–11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death —  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## GOSPEL: Luke 22:14—23:56

*The gospel is announced.*

The Passion of our Lord according to St. Luke.

**Glory to you, O Lord.**

<sup>14</sup>When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God." .....

*Congregation stands*

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said,

"Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The gospel of the Lord.

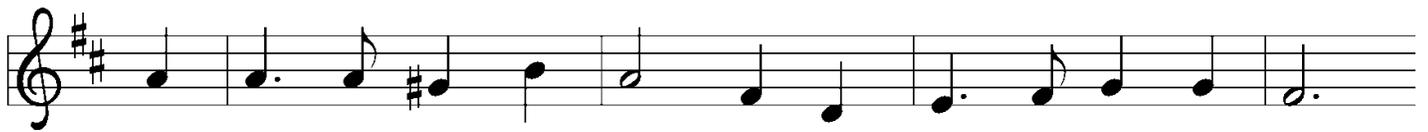
**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

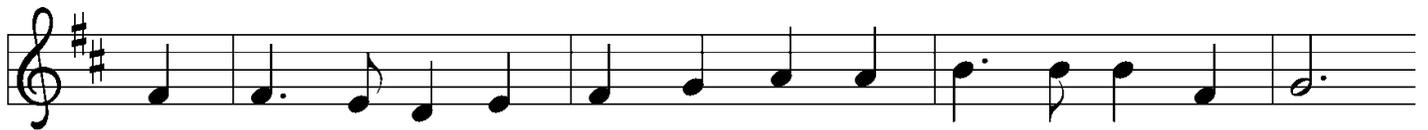
**HYMN OF THE DAY: *Beneath the Cross of Jesus* (ELW 338)**



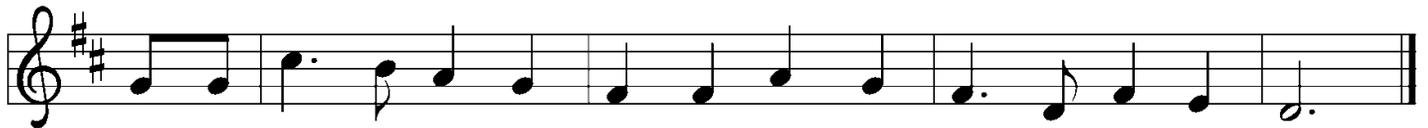
1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

## **CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Returning to the Lord with all our heart, let us pray for the whole people of God, the earth, and all who cry out for healing. *brief silence.*

Almighty and ever living God, form in the church the mind of Christ, that we may empty ourselves for the sake of the world you love. Hear us, O God. **Your mercy is great.**

Ever present Spirit, open the ears of civil authorities, that they may hear the voices of those facing insult and degradation, and those who cry out for bread and shelter. Hear us, O God. **Your mercy is great.**

God our sustainer, rescue the earth from abuse and pollution, and bring an end to famine, disease, terror, and bloodshed. Hear us, O God.

**Your mercy is great.**

Compassionate Christ, bless the Jewish people as they celebrate Passover, and grant that the religions of the world may grow in mutual understanding and respect. Hear us, O God. **Your mercy is great.**

Healing Spirit of life, draw near to all who feel abandoned, or who face alienation, death, or illness this holy week *especially* Fred Steaban, Amy Holaday, John Taylor, Bonnie Walker, Marcella Denton, Gwen Doering, Kathy Gilmore, Pat Hudson, Phil Lakes, Dick Martin, Grace McBride, Alyssa Paro, J C Richardson, Angela Rutledge, Michael Scanland, Ken Walker, Tonya White, Drew Yellina.. Hear us, O God.

**Your mercy is great.**

All knowing God, teach us to walk the way of the cross, that we may be a community of forgiveness and mercy. Hear us, O God.

**Your mercy is great.**

Hear, O God, the prayers of your faithful people, either silent or spoken aloud.

Be present at celebration tables, increasing the joy of those who gather for birthdays, weddings, and parties especially Anne Steaban, Brittany Searcy, and Greg Maas with birthdays and Al and Nancy Thompson with an anniversary this week. Be present at empty tables, filling the hungry and the lonely with hope. Hear us, O God. **Your mercy is great.**

We remember all the martyrs and saints who at death were commended into your merciful hands *especially Oscar Romero*. Bring us, with them, to the joy of the resurrection. Hear us, O God. **Your mercy is great.**

Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord.  
**Amen.**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. **And also with you.** The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

*The assisting minister offers the following prayer:*

Let us pray....God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.

You gather your people around the tree of the cross,  
transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with

your presence. Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

*All baptized Christians are welcome at the table. If you wish to come for a blessing, fold your arms across your chest. Communion is by intinction. As directed by the ushers, please come forward and receive the wafer from the pastor. Take the wafer and dip it into either the silver chalice of wine or the ceramic chalice of grape juice. Consume the wafer and return to your pew via the side aisles for prayer and meditation.*



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

**SONG DURING COMMUNION: *O Sacred Head*, (ELW 351)**



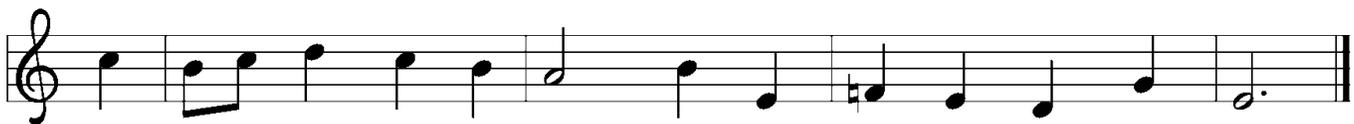
1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

## PRAYER AFTER COMMUNION

*The assisting minister leads the following prayer:*

Let us pray....Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

## BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

## ANNOUNCEMENTS

### SENDING SONG: *Go to Dark Gethsemane* (ELW 347)



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;  
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

## DISMISSAL

Go in peace. Remember the poor. **Thanks be to God.**

## PRAYER CONCERNS

### Members

John Taylor, recovering from back surgery  
Fred Steaban, recovering from surgery  
Amy Holaday, recovering from eye surgery

### Family & Friends

Marcella Denton, intestinal illness  
Gwen Doering, stage 4 cancer chemo treatment  
Kathy Gilmore, health concerns  
Pat Hudson, treatment for leukemia  
Phil Lakes, recovering from stroke and heart condition  
Dick Martin, recovering from heart surgery  
Grace McBride, heart surgery on April 10  
Alyssa Paro, treatment for breast cancer  
J C Richardson, health concerns  
Angela Rutledge, heart attack  
Michael Scanland, triple bypass surgery  
Ken Walker, cancer of the tongue  
Bonnie Walker, health issues  
Tonya Woods, breast cancer surgery  
Drew Yellina, undiagnosed health problems  
\*Please note, we reset the Family & Friends portion of prayer concerns each month, please let us know of anyone you would like to remain on or be placed on the list.

### Shut-in

Edwina Andregg, Autumn Woods  
Norma Boehme, Westminster Village  
Dorothy Clerici, Lincoln Hills Health Center  
Walter Clive, at home  
Ken Steward, Westminster Village

### Service agencies/programs/special needs

Veronica Rife, deployed by Corp of Engineers to Afghanistan  
CLM  
Eric Hall Foundation  
Members of our Armed Forces at home and abroad  
Members of Faith who have lost jobs and are seeking employment  
Lapsed members and visitors seeking a church home  
American Foundation for Suicide Prevention  
Families affected by Hurricane Sandy

### **This Week at Faith**

|                  |             |                    |    |
|------------------|-------------|--------------------|----|
| Current Offering | \$ 3,439.00 | Worship attendance | 85 |
| Other Offering   | 145.00      | Nursery attendance | 2  |
| Total Offering   | \$ 3,584.00 | Total attendance   | 87 |

We need \$3,596 in current each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for God's blessings.

### **SERVING THIS WEEK IN WORSHIP**

|                            |                           |
|----------------------------|---------------------------|
| <b>Pastor</b>              | <b>Pastor Scott Meier</b> |
| <b>Assistant</b>           | <b>Sylvia Scott</b>       |
| <b>Organist</b>            | <b>Barb Brewster</b>      |
| <b>Children's Church</b>   | <b>Kate Blough</b>        |
| <b>Acolyte/Crucifer</b>    |                           |
| <b>Altar Guild</b>         | <b>Bev Haire</b>          |
| <b>Greeters</b>            | <b>Ed/Fammie Peter</b>    |
| <b>Ushers</b>              | <b>S. Rife/Barr's</b>     |
| <b>Audio</b>               | <b>Lyle Gernand</b>       |
| <b>Nursery</b>             | <b>Lisa Peter</b>         |
| <b>Social</b>              | <b>Ed/Fammie Peter</b>    |
| <b>Financial Assistant</b> | <b>Scott Rife</b>         |
| <b>Ambassador</b>          | <b>Bev Haire</b>          |

### **SERVING NEXT WEEK IN WORSHIP**

|                            |                           |
|----------------------------|---------------------------|
| <b>Pastor</b>              | <b>Pastor Scott Meier</b> |
| <b>Assistant</b>           | <b>Tom Hayes</b>          |
| <b>Organist</b>            | <b>Barb Brewster</b>      |
| <b>Children's Church</b>   | <b>Kristina Peter</b>     |
| <b>Acolyte/Crucifer</b>    | <b>Matt Holden</b>        |
| <b>Altar Guild</b>         | <b>Bev Haire</b>          |
| <b>Greeters</b>            | <b>Brent/Bev Haire</b>    |
| <b>Ushers</b>              | <b>S. Rife/Barr's</b>     |
| <b>Audio</b>               | <b>Lyle Gernand</b>       |
| <b>Nursery</b>             | <b>Lisa Peter</b>         |
| <b>Social</b>              | <b>Easter</b>             |
| <b>Financial Assistant</b> | <b>Scott Rife</b>         |
| <b>Ambassador</b>          | <b>Jim/Barb Rife</b>      |

**Scripture Readings for next week: Acts 10:34-43; Psalm 118:1-2,14-24; 1 Corinthians 15: 19-26; Luke 24: 1-12**Unday Cycl;e