



**The Fourth Sunday in Lent
March 10, 2013**

**Faith Lutheran Church
2014 Allison Lane
Jeffersonville, IN 47130
(812) 282-6993
www.flcjeff.org**

FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN

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WELCOME!

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. There is a nursery available for those who need it.

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The flowers today are given to the glory of God by Patti Smith in honor of Mike and Christopher Smith's birthdays

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Events/Activities This Week around Faith:

| | | | | | |
|--------------|---------|----------------|------------|---------|-----------------|
| Today | 9:15am | S.S. | Thu . 3/14 | 9:15am | WCS |
| | 10:30am | Worship | | 1:00pm | Bible Study |
| Mon. 3/11 | 7:00pm | Council | | 2:30pm | Evangelism |
| Tue. 3/12 | 9:15am | WCS | Sat. 3/16 | 9:15am | Spring Cleaning |
| | 7:00pm | WELCA | Sun. 3/17 | 9:15am | S.S. |
| Wed. 3/13 | 6:00pm | Dinner/Worship | | 10:30am | Worship |
| | 7:30pm | Confirmation | | | |

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Announcements

Our mid-week Lenten service continues with supper at 6:00pm. Worship begins at 7:00pm. Mark your calendars for that special worship opportunity. And be sure to pick up a Lenten devotional from the table in front of the office.

Join us this Saturday at 9:00am for our annual Spring Cleanup. Projects for all ages will be available so come and help us spruce up our building and grounds for Easter.

Newsletter articles are due on March 20. Please be sure to submit your articles to Patti in the office or via e-mail.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who brings us safely through the sea,
who gives us water from the rock,
who leads us into the land of milk and honey.
Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Holy God, holy and mighty, holy and immortal,
have mercy on us.

For self-centered living, and for failing to walk with humility and gentleness:

Holy God, holy and mighty, holy and immortal, have mercy on us.

For longing to have what is not ours, and for hearts that are not at rest with ourselves:

Holy God, holy and mighty, holy and immortal, have mercy on us.

For misuse of human relationships, and for unwillingness to see the image of God in others:

Holy God, holy and mighty, holy and immortal, have mercy on us.

For jealousies that divide families and nations, and for rivalries that create strife and warfare:

Holy God, holy and mighty, holy and immortal, have mercy on us.

For reluctance in sharing the gifts of God, and for carelessness with the fruits of creation:

Holy God, holy and mighty, holy and immortal, have mercy on us.

For hurtful words that condemn, and for angry deeds that harm:

Holy God, holy and mighty, holy and immortal, have mercy on us.

For idleness in witnessing to Jesus Christ, and for squandering the gifts of love and grace:

Holy God, holy and mighty, holy and immortal, have mercy on us.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God leanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING SONG: *O Christ, Our Light, O Radiance* (ELW 675)



1 O Christ, our light, O Ra - diance true, shine forth on
2 Fill with the ra - diance of your grace the wan - d'ers
3 Lord, o - pen all re - luc - tant ears and take a -
4 Lord, let your mer - cy's gen - tle ray shine down on
5 Make theirs with ours a sin - gle voice up - lift - ed,



those es - tranged from you, and bring them to your home a -
lost in er - ror's maze. Set free all those whose hearts and
way the need - less fears of those who trem - ble to ex -
oth - ers strayed a - way. To those in con - science wound - ed
ev - er to re - joice with wond - 'ring grat - i - tude and

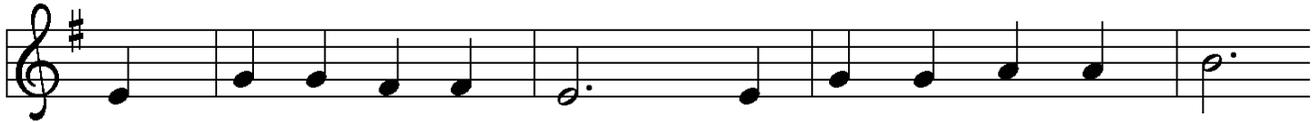


gain, where their de - light shall nev - er end.
minds some deep de - lu - sion haunts and binds.
press the faith their in - most hearts con - fess.
sore show heav - en's wait - ing, o - pen door.
praise to you, O Lord, for bound - less grace.

GREETING

The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray.....God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

FIRST READING: Joshua 5:9–12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 32

The Psalm for the day is sung.

¹Happy are they whose transgressions¹ are forgiven,
and whose sin is¹ put away!

²**Happy are they to whom the LORD im-¹putes no guilt,
and in whose spirit there¹ is no guile!**

³While I held my tongue, my bones with-¹ered away,
because of my groaning¹ all day long.

⁴**For your hand was heavy upon me¹ day and night;
my moisture was dried up as in the¹ heat of summer.**

⁵Then I acknowledged my sin to you, and did not con-¹ceal my guilt.
I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt¹ of my sin.

⁶**Therefore all the faithful will make their prayers
to you in¹ time of trouble;**

when the great waters overflow, they¹ shall not reach them.

⁷You are my hiding-place; you preserve¹ me from trouble;
you surround me with shouts¹ of deliverance.

⁸**"I will instruct you and teach you in the way that¹ you should go;
I will guide you¹ with my eye.**

⁹Do not be like horse or mule, which have no¹ understanding;
who must be fitted with bit and bridle,
or else they will¹ not stay near you."

¹⁰**Great are the tribulations¹ of the wicked;
but mercy embraces those who trust¹ in the LORD.**

¹¹Be glad, you righteous, and rejoice¹ in the LORD;
shout for joy, all who are¹ true of heart.

SECOND READING: 2 Corinthians 5:16–21

From now on, therefore, we regard no one from a human point of view, even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not

counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: Luke 15:1–3, 11b–32

The holy gospel according to St. Luke, the fifteenth chapter.

Glory to you, O Lord.

Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves,

'Quickly, bring out a robe — the best one — and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON *Silence for reflection follows the sermon.*

HYMN OF THE DAY: *Amazing Grace* (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Returning to the Lord with all our heart, let us pray for the whole people of God, the earth, and all who cry out for healing. *A brief silence.*

For the church, that it may be a community of reconciliation, and welcome those lost, estranged, or alienated from their homes or communities. Hear us, O God. **Your mercy is great.**

For those preparing for baptism at Easter, that you clothe them in the garments of salvation and welcome them to your table of celebration. Hear us, O God. **Your mercy is great.**

For the governments of the world, that they not squander the resources of the earth, but use them for the good of creation and all its inhabitants. Hear us, O God. **Your mercy is great.**

For all who run away from home or hang on to resentment or guilt; and for those broken in mind, body, or spirit *especially* Fred Steaban, Amy Holaday, Bonnie Walker, Marcella Denton, Gwen Doering, Kathy Gilmore, Pat Hudson, Phil Lakes, Dick Martin, Grace McBride, Alyssa Paro, J C Richardson, Angela Rutledge, Michael Scanland, Ken Walker, Tonya White, Drew Yellina. that you embrace them with your compassion. Hear us, O God. **Your mercy is great.**

For the families and homes of this congregation, that they may be places of forgiveness, acceptance, and nurture. Hear us, O God.
Your mercy is great.

Hear, O God, the prayers of your faithful people, either silent or spoken aloud.

Be present at celebration tables, increasing the joy of those who gather for birthdays, weddings, and parties especially Veronica Rife, Megan Holman, Jane Lakes, Al Thompson with birthdays and Mary Ellen and Max Zimmerman with an anniversary this week. Be present at empty tables, filling the hungry and the lonely with hope. Hear us, O God.
Your mercy is great.

We give thanks for the saints (*especially Harriet Tubman and Sojourner Truth, whom we commemorate today*). Bring us to your eternal home, that we may rejoice in the inheritance of your grace. Hear us, O God.
Your mercy is great.

Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord.
Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. **And also with you.** *The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

The assisting minister offers the following prayer:

Let us pray....God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, our living Water and our merciful Guide, together with rivers
and seas, wells and springs we bless and magnify you. You led your
people Israel through the desert, and provided them water from the rock.
We praise you for Christ, our Rock and our Water, who joined us in our
desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who thirst, all who hunger, come and be filled with the goodness of God.

COMMUNION

Communion is by intinction. As directed by the ushers, please come forward and receive the wafer from the pastor. Take the wafer and dip it into either the silver chalice of wine or the ceramic chalice of grape juice. Consume the wafer and return to your pew via the side aisles for prayer and meditation.



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

SONG DURING COMMUNION: *Softly and Tenderly* (ELW 608)



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

PRAYER AFTER COMMUNION

The assisting minister offers the following prayer

Let us pray....O God, in this holy meal you have embraced us and gathered us into your arms of compassion and protection. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

God our Father bless you and shield you. Christ our Mother shelter you and carry you. God the Holy Spirit guide your journey + both now and forever. **Amen.**

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation may be used here.

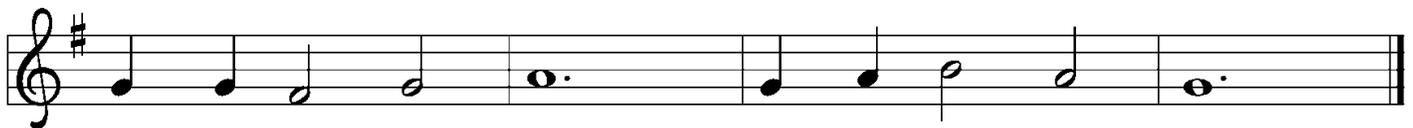
SENDING SONG: *Jesus, Still Lead On* (ELW 624)



1 Je - sus, still lead on, till our rest be won; and, al - though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

DISMISSAL

Go in peace. Remember the poor. Thanks be to God.

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Easter Lilies

Lilies will grace the altar again this year Easter Morning Should you care to purchase a lily in memory or in honor of someone, please complete this form indicating how many and to whom you wish to honor or remember, and return it by March 17 along with your payment. Lilies are \$15 each.

_____ lilies at \$15 each = \$ _____ enclosed total

Name _____

In honor of _____

In memory of _____

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_____ lilies at \$15 each = \$ _____ enclosed total

Name _____

In honor of _____

In memory of _____

PRAYER CONCERNS

Members

Fred Steaban, surgery on Thursday
Amy Holaday, recovering from eye surgery

Family & Friends

Marcella Denton, intestinal illness
Gwen Doering, stage 4 cancer chemo treatment
Kathy Gilmore, health concerns
Pat Hudson, treatment for leukemia
Phil Lakes, recovering from stroke and heart condition
Dick Martin, recovering from heart surgery
Grace McBride, open heart surgery on April 1
Alyssa Paro, treatment for breast cancer
J C Richardson, health concerns
Angela Rutledge, heart attack
Michael Scanland, triple bypass surgery
Ken Walker, cancer of the tongue
Bonnie Walker, health issues
Tonya Woods, breast cancer surgery
Drew Yellina, undiagnosed health problems

*Please note, we reset the Family & Friends portion of prayer concerns each month, please let us know of anyone you would like to remain on or be placed on the list.

Shut-in

Edwina Andregg, Autumn Woods
Norma Boehme, Westminster Village
Dorothy Clerici, Lincoln Hills Health Center
Walter Clive, at home
Ken Steward, Westminster Village

Service agencies/programs/special needs

Veronica Rife, deployed by Corp of Engineers to Afghanistan
CLM
Eric Hall Foundation
Members of our Armed Forces at home and abroad
Members of Faith who have lost jobs and are seeking employment
Lapsed members and visitors seeking a church home
American Foundation for Suicide Prevention
Families affected by Hurricane Sandy

This Week at Faith

Current Offering \$3,122.00 Worship attendance

| | | | |
|----------------|-------------|--------------------|----|
| Other Offering | 270.00 | Nursery attendance | 1 |
| Total Offering | \$ 3,392.00 | Total attendance | 60 |

We need \$3,596 in current each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for God's blessings.

SERVING THIS WEEK IN WORSHIP

| | |
|----------------------------|---------------------------|
| Pastor | Pastor Scott Meier |
| Assistant | Virginia Klemens |
| Organist | Barb Brewster |
| Children's Church | Sandy Neathamer |
| Acolyte/Crucifer | |
| Altar Guild | Bev Haire |
| Greeters | Barb Campbell |
| Ushers | S. Rife/Barr's |
| Audio | Lyle Gernand |
| Nursery | Lisa Peter |
| Social | Meet and Eat |
| Financial Assistant | Scott Rife |
| Ambassador | |

SERVING NEXT WEEK IN WORSHIP

| | |
|----------------------------|---------------------------|
| Pastor | Pastor Scott Meier |
| Assistant | Aliyah Vogler |
| Organist | Barb Brewster |
| Children's Church | Sandy Neathamer |
| Acolyte/Crucifer | |
| Altar Guild | Bev Haire |
| Greeters | Don/Vivian Smithl |
| Ushers | S. Rife/Barr's |
| Audio | Lyle Gernand |
| Nursery | Lisa Peter |
| Social | Matt/Carrie McCoy |
| Financial Assistant | Scott Rife |
| Ambassador | |

Scripture Readings for next week: Isaiah 43: 16-21; Psalm 126; Philippians 3:4b-14; John 12:1-8