



**Holy Trinity Sunday
June 3, 2012**

**Faith Lutheran Church
2014 Allison Lane
Jeffersonville, IN 47130
(812) 282-6993
www.flcjeff.org**

FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN

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WELCOME!

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. We offer Holy Communion each Sunday. All baptized persons who believe that Christ is truly present in this meal are welcome to receive the Lord's Supper. There is a nursery available for those who need it.

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The flowers today are given to the glory of God by Jane Lakes in memory of Catherine Pittman's birthday

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Events/Activities This Week around Faith:

| | | | | | |
|--------------|---------|-----------|------------|---------|--------------|
| Today | 10:30am | Worship | Thurs. 6/7 | 10:00am | Bible Study |
| Mon. 6/4 | 10:00am | Quilters | Fri 6/8 | 7:00pm | Concert/Park |
| Tue. 6/5 | 10:00am | Staff Mtg | Sun. 6/10 | 10:30am | Worship |

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Announcements

CONCERTS IN THE PARK continues this Friday. Please sign up on the sheets in the Narthex to bake or to man the booth or both.

WORSHIP VOLUNTEER sign up sheets are in the Narthex on the bulletin board. Space is available for June and July. Please sign up to assist with worship or to usher or greet.

EVERYONE is welcome to attend the graduation party for Samantha McCoy on June 9. See bulletin board in the Narthex for details.

EVERYONE is welcome to attend the graduation party for Kristina Peter and Matt Craven on June 10. See bulletin board in the Narthex for details. RSVP requested.

EVERYONE is welcome to attend the graduation party for Will Czerwonka on June 16. See bulletin board in the Narthex for details. .

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world. **Amen.**

Before God and in the company of our sisters and brothers, let us confess our sin.
Silence is kept for reflection.

God and Father of all,
**we confess that we have sinned against you
in thought, word, and deed.
We have thought better of ourselves than others.
We have told lies, said hurtful things,
acted in ways we wish we could take back,
and looked the other way when action was needed.
In your mercy, O God,
forgive us, cleanse us, and heal us,
for the sake of Jesus, our Savior.
Amen.**

If anyone is in Christ, there is a new creation:
everything old has passed away;
everything has become new!
In Christ, + you are a new creation:
your sins are taken away and you are made new.
Be kind to one another,
tenderhearted, forgiving one another,
as God in Christ has forgiven you.
Amen.

GATHERING SONG: *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

REETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



This is the feast of vic - to - ry for our God.



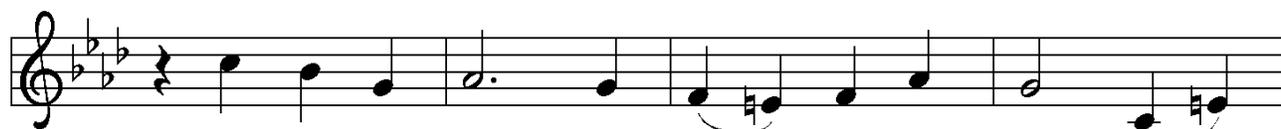
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia. *Refrain*

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.....Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Isaiah 6:1–8

A reading from Isaiah.

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 29

The Psalm for the day is said responsively

¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷The voice of the LORD bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

¹⁰**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

SECOND READING: Romans 8:12–17

A reading from Romans.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: John 3:1–17

The holy gospel according to St. John, the third chapter.

Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

CHILDREN'S SERMON

SERMON *Silence for reflection follows the sermon.*

HYMN OF THE DAY: *Come, Join the Dance of Trinity* (ELW 412)



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

RECOGNITION OF GRADUATES

ATHANASIAN CREED

Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

For the Father is one person, the Son is another, and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

the Son was neither made nor created, but was alone begotten of the Father;

the Spirit was neither made nor created, but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh.

For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man.

He is God, begotten before all worlds from the being of the Father,

and he is man, born in the world from the being of his mother—

existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ.

He is united because God has taken humanity into himself; he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God. *A brief silence.*

Deepen the worship life of the church and send us with fervent joy to testify to what we have seen and heard in our holy assemblies. Let us pray. **Have mercy, O God.**

Raise up leaders in this and every land who will speak out on behalf of those who are poor and oppressed. Let us pray. **Have mercy, O God.**

Awaken in us a profound commitment to care for the earth, that your glory may be revealed in lakes and rivers, mountains and valleys, plants and animals. Let us pray. **Have mercy, O God.**

Teach us to call you Abba as we entrust to you all who are suffering in body, mind, or spirit *especially Megan Holman, Joyce Parish, Fammie Peter, Walter Clive, Sarah Barr, Owen Clive, Kathy Dycus, Rita Harrod, Don and Fran Heuton, Dwayne Paxton, Pr. Laura Meier, Marcia Robinson, Adam Smith, Christopher Forsee, Jim Hegenbarth, Shirley Bushman, Guy McCalvey, Rob Rose and Chuck Boston.* Let us pray. **Have mercy, O God.**

Pour out your blessing on all those celebrating graduations and other transitions during this season. Let us pray. **Have mercy, O God.**

Hear, O God, the prayers of your faithful people, either silent or spoken aloud.

Be present at celebration tables, increasing the joy of those who gather for birthdays, weddings, and parties especially *Jim Campbell* with a birthday this week. Be present at empty tables, filling the hungry and the lonely with hope. Let us pray. **Have mercy, O God.**

We give thanks for all your holy ones baptized into the name of the holy Trinity especially Pope John XXIII and the Martyrs of Uganda. May all born anew in the waters of grace eagerly respond to your call to serve. Let us pray. **Have mercy, O God.**

Receive our hopes and prayers, O God of mercy, for great is your faithfulness in Christ Jesus our Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

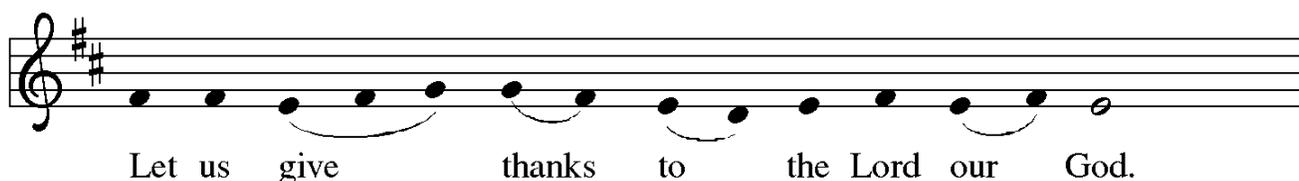
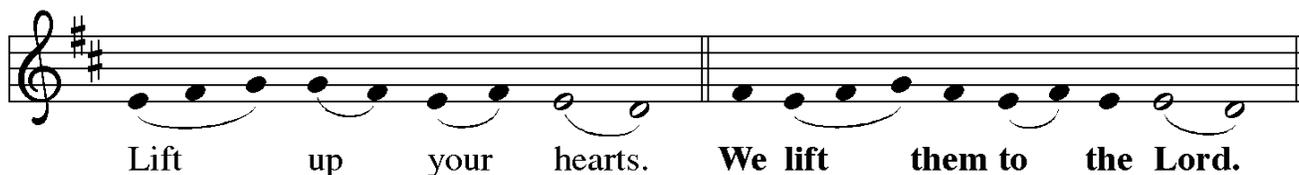
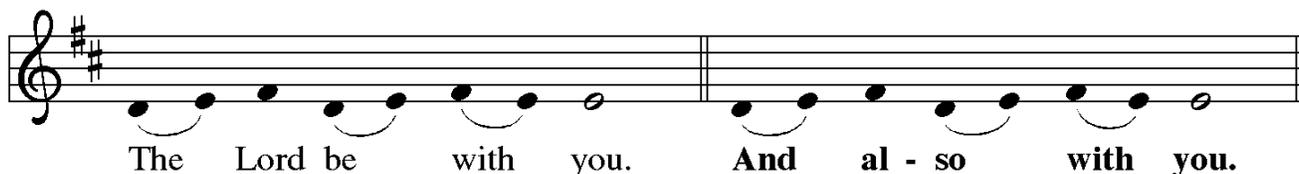
After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

OFFERING PRAYER

The assisting minister offers the following prayer

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

DIALOGUE



PREFACE

The presiding minister continues with the proper preface for Trinity Sunday

HOLY, HOLY, HOLY





name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

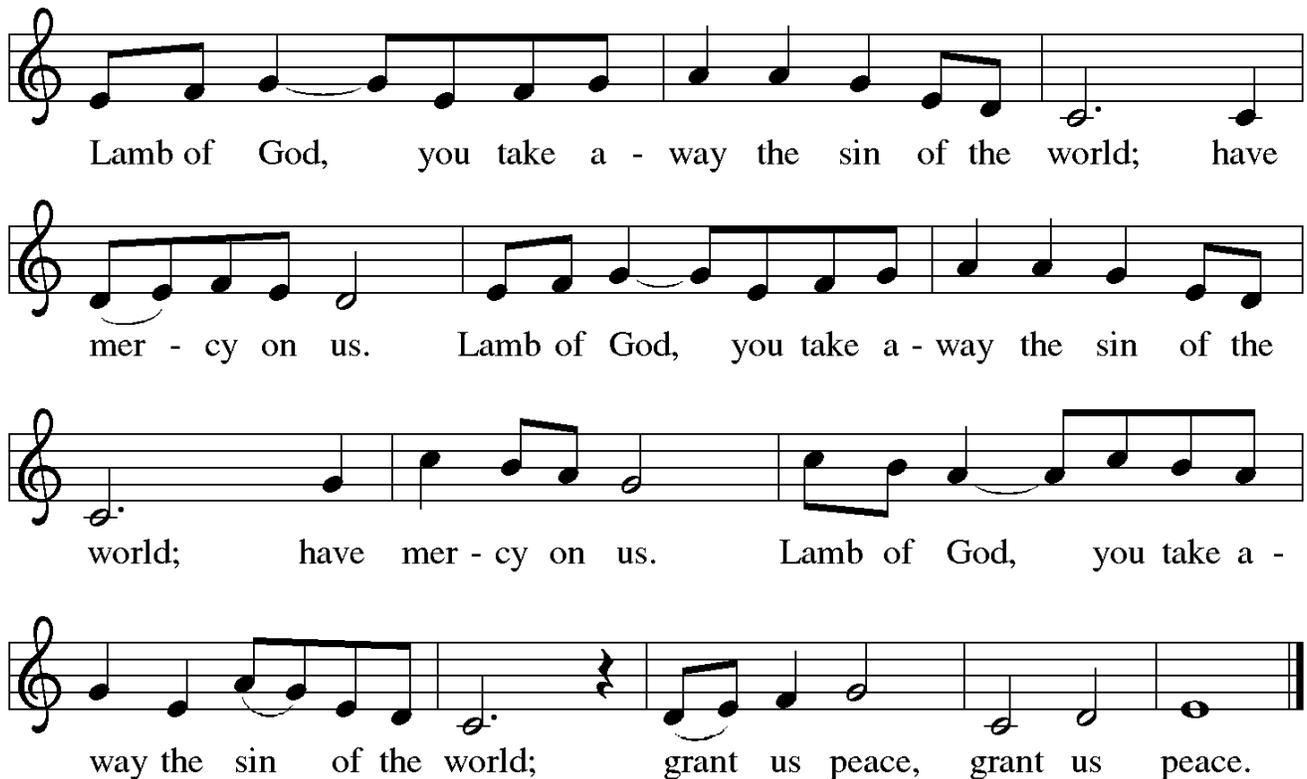
**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG

The assembly may be seated. The bread may be broken for the communion.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

PRAYER AFTER COMMUNION

The assisting minister offers the following prayer

Generous God, we thank you that at Wisdom's holy table you have fed us again with her bread and wine, the food of everlasting life. Send us, your servants, into all the land, that we may act wisely, seek the good of our neighbor, and call others to come to the feast; through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**

ANNOUNCEMENTS

SENDING SONG: *Now Thank We All Our God* (ELW 840)

1 Now thank we all our God with hearts and hands and voices,
 2 Oh, may this bounteous God through all our life be near us,
 3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us,
 the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
 and keep us all in grace, and guide us when perplexed,
 the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ever more.

DISMISSAL

Go in peace. Live in love, as Christ loved us.

Thanks be to God.

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PRAYER CONCERNS

Members

Megan Holman, Thyroid cancer treatment
Joyce Parish, recovering from bronchitis
Fammie Peter, broken arm
Walter Clive, repair of hip replacement
Jim Vogt, recovering from surgery
Anne Steaban, recovering from shoulder surgery
Gordon McCall, health issues
Barbara Sorenson, surgery for colon cancer

Family & Friends

Kathy Dycus, in recovery in Carmel, IN
Rita Harrod, Breast cancer surgery/treatment
Don Heuton, health issues
Fran Heuton, health issues
Dwayne Paxton, blood infection
Kathy Gillmore, breast cancer
Shirley Buschman, in hospital with serious infection
Vivian Fraizer, treatment for recurring colon cancer
Rob Rose, back surgery
Carol Haub, treatment for breast cancer

*Please note, we reset the Family & Friends portion of prayer concerns each month, please let us know of anyone you would like to remain on or be placed on the list.

Shut-in

Dorothy Clerici, Lincoln Hills Health Center
Norma Boehme, Westminster Village
Edwina Andregg, Autumn Woods
Ken Steward, Westminster Village

Service agencies/programs/special needs

CLM
Eric Hall Foundation
Members of our Armed Forces at home and abroad
Anne Alia and Christopher, family issues
Members of Faith who have lost jobs and are seeking employment
Lapsed members and visitors seeking a church home
American Foundation for Suicide Prevention
Families affected by tornados in IN and KY

Last Week at Faith

| | | | |
|------------------|------------|--------------------|----|
| Current Offering | \$3,056.00 | Worship attendance | 51 |
| Other Offering | 235.94 | Nursery attendance | 2 |
| Total Offering | \$3,391.94 | Total attendance | 53 |

We need \$3,226 in current each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for God's blessings.

SERVING THIS WEEK IN WORSHIP

| | |
|-------------------------|----------------------------------|
| Pastor | Pastor Scott Meier |
| Assistant | Bev Haire |
| Organist | Barb Brewster |
| Acolyte/Crucifer | Youth |
| Altar Guild | Veronica Rife |
| Greeters | John & Cathy Jancosek |
| Ushers | |

| | |
|----------------------------|------------------------|
| Audio | Bill Holman |
| Nursery | Lisa Peter |
| Social | Jancosek family |
| Financial Assistant | Arlys Johnson |

SERVING NEXT WEEK IN WORSHIP

| | |
|-------------------------|----------------------------|
| Pastor | Pastor Scott Meier |
| Assistant | |
| Organist | Barb Brewster |
| Acolyte/Crucifer | Youth |
| Altar Guild | Veronica Rife |
| Greeters | Brent and Bev Haire |
| Ushers | |

| | |
|----------------------------|----------------------|
| Audio | Bill Holman |
| Nursery | Lisa Peter |
| Social | |
| Financial Assistant | Arlys Johnson |

Scripture Readings for next week: Genesis 3: 8-15; Psalm 130; 2 Corinthians 4:13 – 5:1; Mark 3:20-35