

The Sunday of the Passion/Palm Sunday
April 1, 2012

Faith Lutheran Church
2014 Allison Lane
Jeffersonville, IN 47130
(812) 282-6993
www.flcjeff.org

FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN

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WELCOME!

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. We offer Holy Communion each Sunday. All baptized persons who believe that Christ is truly present in this meal are welcome to receive the Lord's Supper. There is a nursery available for those who need it.

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The flowers today are given to the glory of God by Jane Lakes in honor of Phil and Jane's wedding anniversary

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Events/Activities This Week around Faith:

| | | | |
|--------------|-------------------------|------------|-------------------------|
| Today | 9:15am SCS | Thurs. 4/4 | 1:00pm Bible Study |
| | 10:30am Worship | | 7:00pm Worship |
| | 11:30am Choir Rehearsal | Fri. 4/5 | noon-6pm Prayer Vigil |
| Mon. 4/2 | 10:00am Quilters | | 7:00pm Worship |
| | 4:00pm VBS Mtg. | Sat. 4/7 | 10:00am Youth Busy Sat. |
| Tues. 4/3 | 9:00am WCS | Sun. 4/8 | 8:30am Easter Breakfast |
| | 1:00pm Staff Mtg. | | 9:30am SCS (elem. only) |
| Thurs. 4/4 | 9:00am WCS | | 10:30am Worship |
| | | | 11:45am Egg Hunt |

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Announcements

MAUNDY THURSDAY worship begins at 7:00PM First Communion class will be communing at that service.

GOOD FRIDAY PRAYER VIGIL begins at noon and continues until 6:00pm. Please sign up for every half hour. Worship begins at 7:00pm.

EASTER BREAKFAST tickets are on sale today in the Narthex. Adults \$7.00, Children 12 and under \$4.00 See Cheyanne Peter.

EASTER BREAKFAST will be held on Sunday, April 8 beginning at 8:30am.

EASTER EGG HUNT will be held immediately after worship on April 8.

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REMEMBER IN OUR PRAYERS

Norma Boehme, Ken Steward, Edwina Andregg, Dorothy Clerici
Our Service Men and Women and all of those in need of our thoughts and prayers in our Faith family and beyond.

GATHERING

If possible, the assembly gathers at a designated place outside the usual worship space, so that all may enter in procession. Palm branches, or branches of other trees and shrubs, are distributed before the service begins. The presiding minister begins (repeated one or more times):

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Mark 11:1–11

The reading of the triumphal entry into Jerusalem according to St. Mark.

Glory to you, O Lord.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray..... We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PROCESSION

The assisting minister addresses the assembly.

Let us go forth in peace, **in the name of Christ. Amen.**

All Glory, Laud, and Honor

Refrain



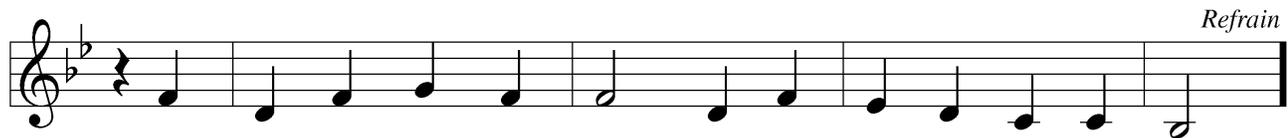
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

The presiding minister concludes the procession.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray....Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Isaiah 50:4–9a

A reading from Isaiah

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 31:9–16

The Psalm for the day is sung.

⁹Have mercy on me, O LORD, for I¹ am in trouble;
my eye is consumed with sorrow,
and also my throat¹ and my belly.

¹⁰**For my life is wasted with grief, and my¹ years with sighing;
my strength fails me because of affliction,
and my bones¹ are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to¹ my acquaintances;
when they see me in the street¹ they avoid me.

¹²**Like the dead I am forgotten,¹ out of mind;
I am as useless as a¹ broken pot.**

¹³For I have heard the whispering of the crowd; fear is¹ all around;
they put their heads together against me; they plot to¹ take my life.

¹⁴**But as for me, I have trusted in¹ you, O LORD.
I have said, "You¹ are my God.**

¹⁵My times are¹ in your hand;
rescue me from the hand of my enemies,
and from those who¹ persecute me.

¹⁶**Let your face shine up-¹ on your servant;
save me in your¹ steadfast love."**

SECOND READING: Philippians 2:5–11

A reading from Phillipians.

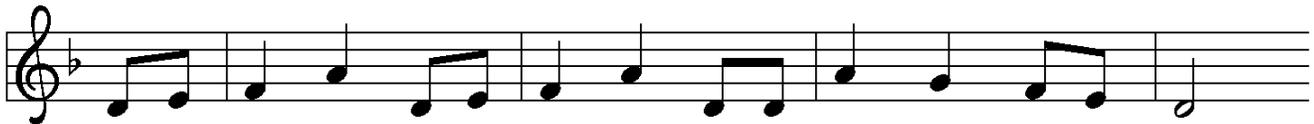
⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: Mark 14:1—15:47

The passion of our Lord according to St. Mark.

Glory to you, O Lord.

The Passion of our Lord is read from the gospel of Mark. Please remain seated for the entire reading. Toward the end of the reading you will be asked to stand.

.....When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood

facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

CHILDREN’S SERMON

SERMON *Silence for reflection follows the sermon.*

HYMN OF THE DAY: *Prepare the Royal Highway* (ELW 264)



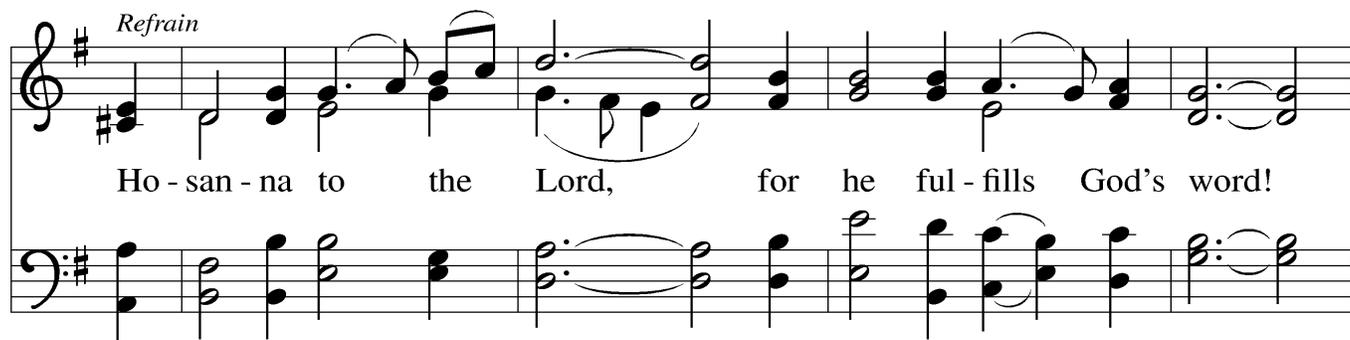
1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:



Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

**We cry to you for help, O God, praying for the church, the world, and all those who
are in need. *A brief silence.***

For all Christians who today raise palms and hear the story of your passion; for humility as we confess you as Lord; for our Jewish brothers and sisters who will soon celebrate Passover. Lord, in your mercy, **hear our prayer.**

For wastelands and deep waters; for mountain peaks and valley floors; for ancient forests and high plains; for creeping things, swimming things, flying things, and running things. Lord, in your mercy, **hear our prayer.**

For the leaders of nations and tribes around the globe; for all who enact laws; for all who sit in judgment over others. Lord, in your mercy, **hear our prayer.**

For those who have been deserted and their deserters; for victims of crime and for persons on death row; for those who are ill (*especially*); for all grieving the loss of loved ones *especially Owen Clive, Kathy Dycus, Rita Harrod, Anne Alia and Christopher, Megan Holman, Adam Smith, Dwayne Paxton, Lori Sorenson, Fran Heuton, Don Heuton, Joyce Parish, Marcia Robinson, Sarah Barr, and Pr. Laura Meier.*; for all who care for the dying and the dead: nurses, hospice workers, coroners, and funeral directors. Lord, in your mercy, **hear our prayer.**

For a spirit of welcome, as our congregation enters this Holy Week; for energy for our musicians and pastor, our readers and altar guild, and all preparing for the worship services this week. Lord, in your mercy, **hear our prayer.**

Hear, O God, the prayers of your faithful people, either silent or spoken aloud.

We rejoice with those celebrating this week, *especially Kyle Czerwonka, Debbie Lang and Barbara Campbell with birthdays and Phil and Jane Lakes and Mike and Amy Jo Holaday with anniversaries.* May God continue to bless their lives with joy and peace. Lord, in your mercy, **hear our prayer**

We thank you for all the saints who cried "Hosanna" to the Lord in life and now rest in everlasting light. Bless us with their memory, and sustain us by your Word. Lord, in your mercy, **hear our prayer.**

Now is the acceptable time to offer our prayers to you, God of grace and truth. Receive them in your mercy, and grant us all that we need, in Jesus' name. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.

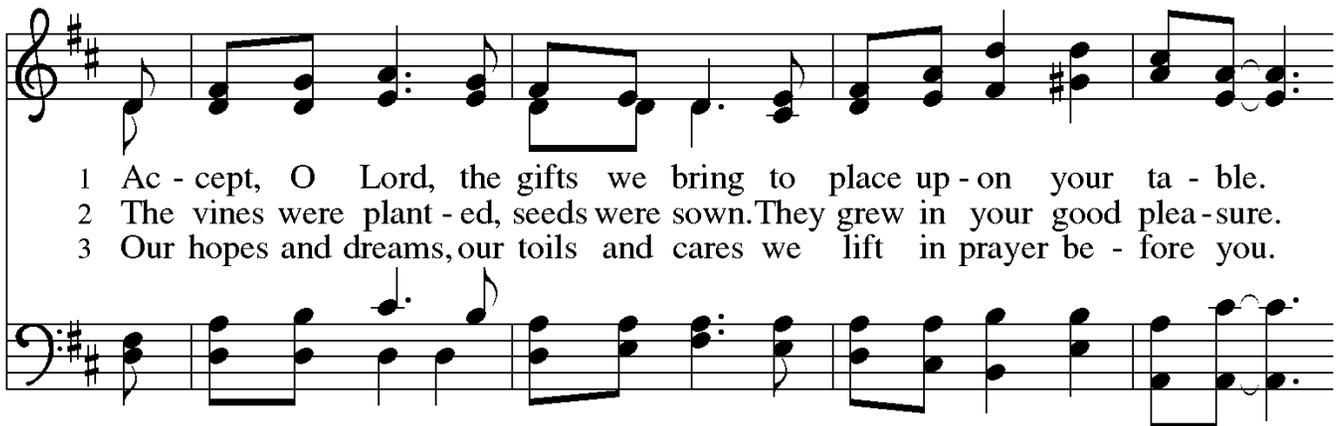
OFFERING

Hosanna

Choir

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

CONGREGATIONAL SONG: *Accept, O Lord, the Gifts We Bring* (WOV 759)



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERING PRAYER

The assisting minister offers this prayer

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

The assembly may be seated. The bread may be broken for the communion.

SONG DURING COMMUNION: *Were You There* (ELW 353)

1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

And now, may the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

The assisting minister offers this prayer

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation may be used here.

SENDING SONG: *O Sacred Head, Now Wounded* (ELW 351)



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Remember the poor.

Thanks be to God.

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PRAYER CONCERNS

Illness

Owen Clive, child in treatment for leukemia

Kathy Dycus, in recovery in Carmel, IN

Rita Harrod, breast cancer surgery/treatment

Don Heuton, health issues

Fran Heuton, health issues

Megan Holman, Thyroid cancer treatment

Joyce Parish, recovering from bronchitis

Dwayne Paxton, blood infection

Adam Smith, nasal cancer (Veronica Rife's cousin)

Lori Sorenson, recovering from surgery

Pr. Laura Meier, health issues

Marcia Robinson, kidney stones

Sarah Barr, gallbladder and hernia surgery

Shut-in

Dorothy Clerici, Lincoln Hills Health Center

Norma Boehme, Westminster Village

Edwina Andregg, Autumn Woods

Ken Steward, Westminster Village

Service agencies/programs/ special needs

CLM

Eric Hall Foundation

Members of our Armed Forces at home and abroad

Anne Alia and Christopher, family issues

Members of Faith who have lost jobs and are seeking employment

Lapsed members and visitors seeking a church home

American Foundation for Suicide Prevention

Families affected by tornados in IN and KY

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Last Week at Faith

| | | | |
|------------------|------------|--------------------|----|
| Current Offering | \$2,923.00 | Worship attendance | 76 |
|------------------|------------|--------------------|----|

| | | | |
|----------------|--|--------------------|---|
| Other Offering | | Nursery attendance | 2 |
|----------------|--|--------------------|---|

| | | | |
|----------------|------------|------------------|----|
| Total Offering | \$2,923.00 | Total attendance | 78 |
|----------------|------------|------------------|----|

We need \$3,226 in current each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for God's blessings.

SERVING THIS WEEK IN WORSHIP

| | |
|----------------------------|------------------------------|
| Pastor | Pr. Scott W. Meier |
| Assistant | Veronica Rife |
| Organist | Barb Brewster |
| Acolyte/Crucifer | Davis Jancosek |
| Altar Guild | Cindy Holley |
| Greeters | Brent and Bev Haire |
| Ushers | Bill and Cathy Holman |
| | Anne Steaban |
| Audio | Rick Barr |
| Nursery | Lisa Peter |
| Social | |
| Financial Assistant | Rick Barr |

SERVING NEXT WEEK IN WORSHIP

| | |
|----------------------------|--------------------------------|
| Pastor | Pr. Scott W. Meier |
| Assistant | Tom Hayes |
| Organist | Barb Brewster |
| Acolyte/Crucifer | Eric Miller, Jack Hayes |
| Altar Guild | Cindy Holley |
| Greeters | Anne & Fred Steaban |
| Ushers | Bill and Cathy Holman |
| | Anne Steaban |
| Audio | Rick Barr |
| Nursery | Lisa Peter |
| Social | |
| Financial Assistant | Rick Barr |

**Scripture Readings for next week: Acts 10: 34-43; Psalm 118: 1-2, 14-24;
1 Corinthians 15: 1-11; Mark 16:1-8**