

Foxes have holes, and birds of the air have nests;  
but the Son of Man has nowhere to lay his head

LUKE 9:58



# FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN

June 27, 2010

Confession and Forgiveness	pg. 94
Gathering Song	Hymn # <b>556</b>
Greeting	pg. 203
Kyrie	pg. 203
Hymn of Praise	pg 204
Prayer of the day	Pastor
First Reading	Bulletin
The Psalm	Psalm 16
The Second Reading	Bulletin
The Gospel Acclamation	pg. 205
The Gospel	Pastor
Children's Sermon	Pastor
Sermon	Pastor
Hymn of the Day	Hymn # <b>810</b>
Creed	
Prayers of the People (Response; <b>Hear our prayer</b> )	Assistant
Sharing of the Peace	
Offering	Organist
Offertory	Hymn # <b>182</b>
Offertory Prayer	Pastor
Great Thanksgiving	pg. 206
Holy, Holy, Holy	pg. 207
The Eucharistic Prayer	Pastor
Lord's Prayer	pg. 208
Lamb of God	pg. 208
Distribution	by Intinction
(grape juice is in the ceramic chalice, wine is in the silver chalice)	
Prayer	Pastor
Blessing	Pastor
Announcements	
Sending Song	Hymn # <b>805</b>
Dismissal	Assistant

# FAITH LUTHERAN CHURCH

www.flcjeff.org  
2014 Allison Lane  
Jeffersonville, Indiana  
Rev. Scott Meier, Pastor  
282-6993 (Office) ♦ 260-273-1250 (Pastor)

---

## **WELCOME!**

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. We offer Holy Communion each Sunday. All baptized persons who believe that Christ is truly present in this meal are welcome to receive the Lord's Supper. There is a nursery available for those who need it. A red Fellowship Pad is at the end of each pew, please pass it down the pew so everyone can sign for the day, this helps us know visitors and have vital information

---

The Flowers today are given to the glory of God by Bob Parish in celebration of Nicole's birthday.

---

## **LAST WEEK AT FAITH:**

### **OFFERINGS:**

Current	\$ 2898.00
Other	\$ 85.00
Total	\$ 2983.00

### **ATTENDANCE:**

Worship	66
Nursery	3
	73

We need at least \$3236.00 in **current** each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for His many blessings.

---

## **SERVING THIS WEEK AT FAITH:**

Pastor ...	Scott Meier	Acolyte..	Volunteer
Assistant...	Veronica rife	Greeters..	Beth Wright
Organist...	Barb Brewster	Social..	Klemens
Fin. Asst...	Barb Brewster	Audio..	Lyle Gernand
Nursery .....	Lisa Peter		
Altar Guild..	Beth Wright		
Ushers...	Tami & Fred Czerwonka, Scott & Veronica Rife		

**Next week:** Assistant; V. Rife, Acolyte; Volunteer Greeters; Volunteer Social; Volunteer Audio; J. Hegenbarth, Altar Guild; S. Andrews Ushers; Volunteers

## **Events & Activities This Week Around Faith:**

Today, June 27	9:15 am Adult SCS
	10:30 am Worship
	After; Coffee Fellowship
	PLOT Meeting
Mon., June 29	7:00 pm VBS ALL Staff Meeting
Sun., July 4	9:15 am Adult SCS
	10:30 am Worship
	After; Coffee Fellowship

## **REMEMBER IN YOUR PRAYERS:**

Betty McLaughlin   Norma Boehme   Patti Smith   Jim Falkenstein

Our Service Men & women and all those in need of our thoughts and prayers in our Faith Family and beyond.

---

## **Announcements**

**VBS MEETING:** An ALL Staff meeting is scheduled for Tuesday, June 30 at 7 pm. Please bring your supply list with you to this meeting.

**VBS:** Faith's VBS is scheduled for July 12-16 from 9 –12. If you know of any youngsters that would like to attend this fun event please register them asap so the staff can plan for their classes. See Carol Taylor for more information.

**NEWSLETTER:** The June/July newsletter is in your mailbox. The editor and secretary apologize for the delay in getting this out to you.

**SUNDAY SCHOOL:** The adult class has decided to continue to meet during the SCS hour during the summer months. Please consider joining us.

**ATTENDANCE:** Please take a moment to complete the attendance sheet in the maroon folder in the right hand side of the pew.

**VOLUNTEERS NEEDED:** Our volunteer coordinator is looking for volunteers for the summer months in the following areas: worship assistant, greeters, social, & ushers. Please see Veronica Rife following the service today in the narthex. Thanks for your help.

**FIRST READING: 1 Kings 19:15-16, 19-21**

Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

**Psalm 16****SECOND READING: Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

**GOSPEL: Luke 9:51-62**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said,

*continued*

# Pshaw

Why is it that the disciples somewhat consistently learn the wrong lessons? During his ministry with them, Jesus healed lepers and paralytics, calmed a storm, cast out demons, fed hungry people, and raised a widow's son from the dead. In addition, he had taught them to love their enemies and to not judge others (Luke 6:27-37). He also routinely forgave sins.

Reason might dictate that the disciples would learn to "go and do likewise." But in Luke 9 we find the disciples arguing about which one of them is the greatest (9:46), and in this passage we hear them inquiring (what chutzpah!) whether they should call fire down from heaven to consume the Samaritan village that has rejected Jesus (9:52-53). This behavior does not reflect the disciples' desire to model their actions after their rabbi and teacher. Why are the disciples so dense?

If the proper term for the disciples' over-confidence is *chutzpah*, the proper term for Jesus' response is "Pshaw!" Jesus' rebuke certainly was filled with some form of indignation, disapproval, or frank disbelief. It is as if the disciples have been off somewhere reading about the prophet Elijah and have paid too much attention to all the dramatic and powerful actions, while forgetting that Jesus' ministry attends more to Elijah-like healing, resurrecting, and preaching.

Maybe the point of all this is more apparent than we would like to admit. We are invited to read about the disciples' errors so that we do not make the same mistakes. The procession of would-be followers of Jesus (Luke 9:57-62) who parade through the rest of this reading includes each of us. The good news is that God addresses us in this very word (a divine *pshaw*) and gives us the opportunity to follow Jesus in ways that clearly have learned from negative example—not like the disciples. Instead, follow the exemplar—live like Jesus.

---

*Gospel, continued*

"Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

---

**Next Sunday's Readings:** Isaiah 66:10-14; Psalm 66:1-9; Galatians 6:[1-6] 7-16; Luke 10:1-11, 16-20.

Cover: Detail from *Fox in the Poppies* by Paula J. Swenson; copyright © Paula J. Swenson. Used by permission. Readings are from the *New Revised Standard Version Bible with Apocrypha*, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT) admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our Web site at [www.augsburgfortress.org](http://www.augsburgfortress.org). Tracks 1, 2, and 3 Copyright © 2010 Augsburg Fortress. All rights reserved. Printed in U.S.A. ELCA-F